AMENDED MAP OF 1ST ADDITION LAWN CRYPTS TO THE AMENDED MAP OF INSPIRATION SLOPE MAUSOLEUM GREEN HILLS MEMORIAL PARK Green Hills Memorial Park, a California Corporation in the County of Los Angeles, FND SPIKE/WASHER -California, does hereby certify: that this is a true and correct map showing the RCE 26120 survey and subdivision into lots and plots, of the AMENDED MAP OF 1ST ADDITION LAWN CRYPTS TO THE AMENDED MAP OF INSPIRATION SLOPE MAUSOLEUM Section in S24° 07' 33"E Green Hills Memorial Park, Los Angeles County, California: that said map is located North and East of INSPIRATION SLOPE MAUSOLEUM Section as said Section is shown on map recorded 08/21/15 as Doc. No. 20151033403, in Cemetery Map LINE DATA Book 49, PG 91 to 95 said addition to Section is included in the "Certification" and Declaration of Dedication of Cemetery Property" recorded July 20, 1948, in BEARING DISTANCE Book 27781, Pages 265 and 266 of the official records in the office of the County Recorder of Los Angeles County, California: that said corporation has caused to S 74° 43' 11" E be prepared and approved that Map to which this certificate is affixed: that the Map drawn hereon correctly shows the location, arrangement, and numbering of lots and plots all situated within the boundaries of Green Hills Memorial Park in said County, as shown on recorded file Map No. 1068R, filed July 20, 1948, and S 74° 43' 11" E recorded file Map No. 1296R filed February 6, 1953 in the office of the County Recorder of Said County: that said land was thereby dedicated and is to be used S 15° 16' 49" W for private cemetery purposes subject to the reservation, rights and privileges set forth herein and in the dedication herein before referred and subject to all rules S 74° 43' 11" E FND SPIKE/WASHER / and regulations governing Green Hills Memorial Park now in effect and those RCE 26120 Japled: that in. 3192 as per map record in use... of Los Angeles County, California. The right and privilege at any time and from time to time, to resurvey, enlarge, diminish, replat, after in shape or size, make additions thereto, and/or otherwise to AMENDED MAP profits of size of the stabilish, close, eliminate or otherwise modify or change the change all or any part or portion of said AMENDED MAP OF INSPIRATION SLOPE MAUSOLEUM Section, POC. # 201533403 REC. 08-21-2015 BOOK 49, PGS 91-95 Surrosses or S hereafter adopted: that the said addition to section is a portion of Lot No. 1, S 74° 43' 11" E S 15° 16' 49" W S88° 21' 42"W S 74° 43' 11" E S 74° 43' 11" E S 15° 16' 49" W N 74° 43' 11" W FND SPIKE/WASHER CEMETERY MAP RCE 26120 GREEN HILLS MEMORIAL PARK CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA IN A PORTION OF LOT No. 1, TRACT No. 3192, IN THE CITY OF RANCHO PALOS VERDES, GREEN HILLS MEMORIAL PARK COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS RECORDED IN M.B. 44, PG. 91 ET. SEQ. OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. Thomas W. Frew, Chief Financial Officer. JANUARY, 2018 Nicholas R. Resich, Director of Building & Park Maintenance PREPARED BY A notary public or other officer completing this certificate verifies only the **BOLTON ENGINEERING** identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. 12.67 CORPORATION County of Los Angeles 25834 Narbonne Ave, Suite 210 Lomita, Ca. 90717 (310) 325-5580, Fax (310) 325-5581 (Insert Name of Notary Public) personally appeared Thomas W. Frew and Nicholas R Resich, S15° 16' 49"W DOUBLE DEPTH CRYPTS This map correctly represents a survey made by me or who proved to me on the basis of satisfactory evidence to be the persons 41.00 under my direction in conformance with the Land Surveyors whose names are subscribed to the within instrument and acknowledged to LAWN CRYPTS me that they executed the same in their authorized capacity, and that by For Bolton Engineering Corporation their signatures on the instrument, the person or the entity upon behalf of F.E. CRYPTS which the persons acted, executed the instrument. S.P. CRYPTS I certify under PENALTY OF PERJURY under the laws of the State of Ross N. Bolton R.C.E. 26120 Exp. 3-31-18 L=259.70,/R≠465.00 California that the foregoing paragraph is true and correct. TOTAL $\Delta = 32~00$ WITNESS my hand and official seal. S15° 16' 49"W 14.79 SET SPIKE AND WASHER RCE 26120 Name of Notary_____ AT B.C. OF C.L. County In Which Commissioned____ Date Commission Expires_____ LAWN CRYPTS, SEMI-PRIVATE (SP) AND FAMILY ESTATES (FE) LOCATION Commission No.____ SURVEY CONTROL SHEET 1 OF 1